



**EMS FUND ACT
STATEWIDE SYSTEM IMPROVEMENT PROJECT
APPLICATION FOR FISCAL YEAR 2021**



Due Date: November 15, 2019
Applications must be typed – handwritten and/or incomplete applications will be rejected

FOR BUREAU USE ONLY (do not write in this area)		
Date Received	Region	Reviewer

Name of Applicant → <i>(EMS Service/Agency)</i>	
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Address →	
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Contact Person →		
Telephone #	Fax #	Email

Fiscal Agent → <i>(County or Municipality)</i>	
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Address →	
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Contact Person →		
Telephone #	Fax #	Email

Name(s) of other EMS Service(s) and/or communities involved in this project:	
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A. Detailed Analysis of Problem and Need:

Using only the space below, describe the proposed project. Include at least 5 points as to how this project will contribute to and/or improve the EMS System in New Mexico. (Do not attach additional sheets)

B. Service Area Description:

Using only the space below, describe in your application how this project will demonstrate cooperation and collaboration between at least two EMS systems, counties, training institutions, an EMS Regional office or the EMS Bureau. Information should include a complete service area description, organization of the system and which services are involved (responding units, rescues, ambulances, hospital, municipalities, counties, schools, regional offices, etc.). *(Do not attach additional sheets)*

C. Project Impact:

Using only the space below, describe how your proposal or project **will impact the Statewide EMS System and the residents of New Mexico**. Describe how this project will strengthen relationships/partnerships (private and public entities) around EMS and Health Communities. *(Do not attach additional sheets)*

E. Letters of Collaboration/Support:

Letters of collaboration between the primary entities are required for this application. Additionally, support from other services, entities, and stakeholders greatly strengthen the application. Each service's, entities, or stakeholder's support should be expressed in **3 or more separate letters. NO DUPLICATES.**

**All letters of collaboration and letters of support must be included with this application.
Letters will not be accepted once the application is submitted.**

F. Accountability of Previously Funded Special Project:

Have any of the collaborating entities been awarded special funding (i.e., Trauma Systems, Vehicle, Local or Statewide) within the last 5 years? Please describe the status/outcome of the funded project/vehicle.

Failure to accurately disclose this information will disqualify the application.

FY of Award	Amount	Name of Project/Description	Status

G. Project Information

1. Have you secured any additional funding for this project? If "Yes", please list source and amount:	Yes	No
2. Have you applied for any additional funding for this project? If "Yes", please list source and amount:	Yes	No
3. Can this project be phased?	Yes	No
4. Will phasing the project allow for each phase to allow for an independently functional component?	Yes	No
5. If the project is for training, please describe the strategy you will utilize to recruit attendees: N/A		

ASSURANCES

The following are required assurances associated with your EMS Statewide System Improvement Project for Fiscal Year 2021.

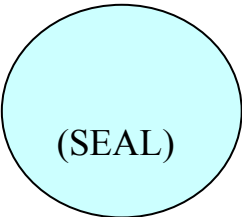
- I certify that funds received through this distribution will be used only for the purposes and under the condition expressed in the application or its approved amendment(s);
- I certify that we will provide the support and involvement either cash and/or in-kind contributions as described in this application;
- I certify that we understand and agree to comply with all applicable requirements of the New Mexico Department of Health; and
- I certify that the information contained in this application is true and correct to the best of my knowledge.

Chief / Director of Local EMS Service or (Project Manager of Agency if Non-Profit Group/Training Institution)	
NAME: _____ (Print / Type Name)	TITLE: _____
SIGNATURE: _____	DATE: _____

The above was sworn and subscribed to before me this ____ of _____, 20__
(Day) (Month)

Notary Public

My commission expires: _____

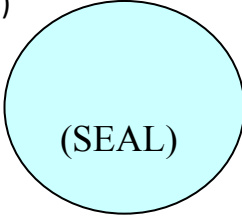


Mayor / Chairman County Commission or (Director of Agency if Non-Profit Group/Training Institution)	
NAME: _____ (Print / Type Name)	TITLE: _____
SIGNATURE: _____	DATE: _____

The above was sworn and subscribed to before me this ____ of _____, 20__
(Day) (Month)

Notary Public

My commission expires: _____



Regional Office and Service Checklist

		Region Initial	_____	Service Initial	_____
1.	All signatures on proper signature lines		_____		_____
2.	All applicable financial quotes attached		_____		_____
3.	All Letters of Collaboration and Support		_____		_____
4.	All Notary signatures in proper place		_____		_____
5.	All detailed contributions listed		_____		_____
6.	All benefiting services or counties listed		_____		_____
7.	Letter and approval of extension if needed		_____		_____
8.	Fiscal agent's correct mailing address		_____		_____
9.	Recipient's correct mailing address		_____		_____
10.	Original and 2 Copies-No special binding.		_____		_____

Regional Office Reviewer

NAME: _____
 (Print / Type Name)

TITLE: _____

SIGNATURE: _____

DATE: _____